

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date:	Thursday, 9th November, 2017
Time:	10.00 am
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 12 October 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

For requests for further information

Contact: Helen Davies

Tel: 01270 686468

E-Mail: helen.davies@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **A Review of Third Sector Grant Provision in South Cheshire**

To give consideration to review of third sector grant provision by South Cheshire and Vale Royal Clinical Commissioning Group (CCG) – to follow

7. **Respite Review** (Pages 7 - 10)

To give consideration to a report on the review of respite services

8. **Accommodation with Care** (Pages 11 - 16)

To give consideration to a report on accommodation with care

9. **Care at Home** (Pages 17 - 24)

To give consideration to a report on care at home (domiciliary care)

10. **Everybody Sport & Recreation** (Pages 25 - 86)

To receive a performance report for Everybody Sport and Recreation

11. **Forward Plan** (Pages 87 - 102)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

12. **Work Programme** (Pages 103 - 18)

To review the current Work Programme